



State of South Dakota  
Candidate's or Committee's Report of Receipts and Expenditures

RECEIVED

DEC 11 2006

Candidates and candidate committees: File in the office where you filed your nominating petition.  
PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave, Pierre, SD 57501-5070

See "South Dakota Campaign Finance Reporting Guidelines" for specific instructions on completing this report.

Name of Candidate or Committee: Michael Buckingham

Complete Mailing Address: PO Box 9485 Rapid City SD 57709-9485

Name of Person Making Report: Michael Buckingham

Daytime Phone Number: 605-394-5050

If you are a candidate, what office are you seeking: District 33 House of Representatives

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 3 & 4 of Guideline Book): Post General

For Reporting Period Ending (See pages 3 & 4 of Guideline Book): December 31, 2006

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I, Michael Buckingham (type name), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 12-7-06

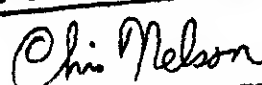
  
Candidate Signature or Signature of Committee Treasurer or Chairperson

Revised March 1999

Ver 1.02

Name of Candidate or Committee: Michael Buckingham

For the reporting period ending: December 31, 2006

Filed this 11th day of December 06  
  
Chris Nelson  
SECRETARY OF STATE

## Schedule A - Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

**Unitemized Contributions from Individuals:**

\$1,500.00

**Itemized Contributions from Individuals:**

[illegible]

**Total of Itemized Contributions from Individuals:**

**\$1,875.00**

Name of Candidate or Committee: Michael Buckingham  
 For the reporting period ending: December 31, 2006

## Schedule A - Direct Contributions (continued)

Unitemized Contributions from Political Parties: \$100.00

**Itemized Contributions from Political Parties:**

Party Name	Address	Amount
SD Republican Party	PO Box 1099, Pierre, SD 57501-	\$250.00
0 , ,		\$0.00
0 , ,		\$0.00
0 , ,		\$0.00
0 , ,		\$0.00
0 , ,		\$0.00
0 , ,		\$0.00

Total Contributions from Political Parties: \$350.00

**Itemized Contributions from Political Action Committees (PAC's)** - All contributions from PAC's must be itemized.

PAC Name	Address	Amount
Action Committee for Ethanol	PO Box 184, Sioux Falls, SD 57101-	85.00
AGC of SD Building Chapter PAC	1108 N. West Ave, Sioux Falls, SD 57104-	100.00
Black Hills Corporation PAC	PO Box 1400, Rapid City, SD 57709-1400	300.00
BNSF RAILPAC	700 13th St. NW 220, Washington, DC 20005-	100.00
Contractors Political Action Committee of SD	PO Box 488, Pierre, SD 57501-	250.00
COTEL	PO Box 57, Pierre, SD 57501-	200.00
Enterprise Rent-A-Car Company PAC	600 Corporate Park Drive, Saint Louis, MO 63105-	50.00
Eye M. D. PAC	1200 S. Euclid Ave No 104, Sioux Falls, SD 57105-	100.00
Harry	518 5th Street, Rapid City, SD 57701-	0.00
IFAPAC-South Dakota	PO Box 877, Pierre, SD 57501-	150.00
IMPAC	207 E. Capitol Ave, Pierre, SD 57501-	100.00
MDU Resources Group	Good Government Fund A Multi Candidate Political Committee, PO Box 5650, Bismarck, ND 58506-5650	150.00
Midcontinent Communications SD PAC	3600 Minnesota Drive Suite 700, Minneapolis, MN 55435-	150.00
NFIB-SD Safe Trust	1201 F Street, Washington, DC 20004-	100.00
NRA Political Victory Fund	11250 Waples Mill Road, Fairfax, VA 22030-7400	500.00
Qwest SD PAC	125 South Dakota Ave, Sioux Falls, SD 57194-	200.00
SD Action Committee for Rural Electrification	PO Box 1138, Pierre, SD 57501-	200.00
SD Assoc of Specialty Providers PAC	1868 Lombardy Drive, Rapid City, SD 57703-	200.00
SD Association of Healthcare Organizations	3708 Brooks Place, Sioux Falls, SD 57106-	750.00
SD Association of Insurance Agents	PO Box 327, Pierre, SD 57501-	100.00
SD Chiropractic PAC	3405 6th Street, Brookings, SD 57006-	300.00
SD Credit Union PAC	PO Box 0, Sioux Falls, SD 57101-	200.00
SD Med PAC	1323 S Minnesota Ave, Rapid City, SD 57105-	500.00
SD Realtors PAC	204 N. Euclid Ave, Pierre, SD 57501-	500.00
SD Retailers for Effective Gov't	PO Box 638, Pierre, SD 57501-	200.00
SODAK-D-PAC	PO Box 1194, Pierre, SD 57501-	100.00
South Dakota Trucking PAC	PO Box 89008, Sioux Falls, SD 57104-	250.00
Wells Fargo State PAC South Dakota	PO Box 5128 101 N. Phillips Ave, Sioux Falls, SD 57117-5128	200.00
0 , ,		0.00

Total Contributions from Political Action Committees: \$6,035.00

Total of All Direct Contributions: \$9,760.00

Name of Candidate or Committee: Michael Buckingham  
For the reporting period ending: December 31, 2006

### Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds
Total:	\$0.00

### Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
Member Mailing	NFIB, 1201 F Steet NW, Suite 200 Washington DC	\$8.58
Total:		\$8.58

### Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
Other Income	\$0.00
Other Income 1	\$0.00
Other Income 2	\$0.00
Interest	\$0.00
Total:	\$0.00

## Michael Buckingham

December 31, 2006

## Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]

**Michael Buckingham**

December 31, 2006

[illegible]

**Name of Candidate or Committee:** Michael Buckingham  
**For the reporting period ending:** December 31, 2006

## Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period.

1.	Amount on hand, if any, at the beginning of the reporting period:	<u>\$1,190.38</u>
2.	Receipts	
	Schedule A - Direct Contributions	\$9,760.00
	Schedule B - Fund-Raising Events	\$0.00
	Schedule C - In Kind Contributions	\$8.58
	Schedule D - Other Income	\$0.00
	Total of all Receipts	\$9,768.58
3.	Total Monetary Receipts	\$9,760.00
4.	Candidate's Personal Contribution to Own Campaign	\$5,700.00
5.	Monetary Loans to Candidate or Committee During Reporting Period	\$0.00
6.	Monetary Loans Repaid During Reporting Period	\$0.00
7.	Expenditures - Schedule E	\$16,064.65
8.	Unpaid Obligations - Schedule F	\$0.00
9.	Amount on hand at the close of this reporting period. *	\$585.73

\*The amount on hand at the close of the reporting period should equal the amount of money which the committee has on hand in all checking, savings and cash accounts on last day of the reporting period.